

Welcome, Visitors!

We thank you for attending St. Thomas today. If this is your first time in an Orthodox Church, you may find the Liturgy books at the entrance of the nave helpful for following along (just ask if you feel a little lost!). Sometimes, simply maintaining a worshipful presence, open to the Holy Spirit, is a good way to start.

After Divine Liturgy, please join us in the back for coffee and conversation. If Orthodoxy is new to you, you may have lots of questions! We'll do our best to help. During Holy Communion, non-Orthodox Christians are warmly welcome to seek a blessing from the priest, and/or partake of the blessed bread on the small table — if you'd like. The Eucharist in the Orthodox Church is intended for those who have been educated in, and accepted, the beliefs and practices of the Orthodox Christian Faith, **and** who have been baptized and/or chrismated into that Faith. We would not impose on you any profession of belief (through Communion or any other practice) with which you may not agree or feel comfortable.

Announcements

WORSHIP

Sat. 11/5 @ 6:00 PM Great Vespers
Sun. 11/6 @ 10:00 AM Divine Liturgy

Birthdays

11/7 Jay Faust
11/11 Erik Hartman
11/12 Kian White

Name Days

11/8 Michel Calache (Archangel Michael)
11/8 Jay Faust (Archangel Gabriel)
11/8 Gabriel Hodges (Archangel Gabriel)
11/8 Michael Trusty (Archangel Michael)

For more details, please visit the [Upcoming Events/Service Schedule](#) page on our blog.

IOCC Fundraiser

A fundraiser for International Orthodox Christian Charities will be held **Sunday, November 13** at 5:00 PM at Holy Trinity Greek Orthodox Church (3500 W. 106th St., Carmel, IN). Holy Trinity invites you to join them for a family friendly evening featuring barbeque favorites like pulled pork, sliders, and a mac & cheese bar! Contact Sandy Cooper at 317-733-3033 or Sandy@HolyTrinityIndy.org with questions.

St. Basil Film Study @ Holy Trinity in Carmel

Dinner begins at 6 pm followed by the film at 6:30 pm. RSVP to wbmudis@gmail.com.
Fri. 11/11 "Babette's Feast"

Clergy

Father **Philip** Lashbrook, Priest

Fr. Deacon **Raphael** (Gary Fadil),
Deacon

Readers

Glenn **Alexander** McCroskery

Jerry **Columba** Roberts

Altar Servers

Eli **Attalah**

Nathanael Fadil

Jay **Gabriel** Faust

Glenn **Alexander** McCroskery

David Mykut

Joseph Mykut

Blain **Seraphim** Perkins

Jerry **Columba** Roberts

Choir

Mat. **Rebecca** Lashbrook

Rick **Gregory** Boudreau

Don **Patrick** Daily

Lisa **Fadil**

Hannah Fadil

Sarah Fadil

Arlen **Peter** Hartman

Shirley **Mary** Hartman

Jenny **Eugenia** Trusty

Michael Trusty

Parish Council

Jay **Gabriel** Faust, President

Glenn **Alexander** McCroskery, Vice
President

Arlen **George** Hartman, Treasurer

Roukoz **Elias** Atallah, Secretary

Fr. Deacon **Raphael** (Gary Fadil),
Member-at-large

St. Thomas the Apostle Orthodox Christian Church

914 W. Taylor St. Kokomo, IN 46901

765-457-5045

orthodoxkokomo.wordpress.com

orthodoxkokomo@gmail.com

stthomasorthodoxchristianchurch

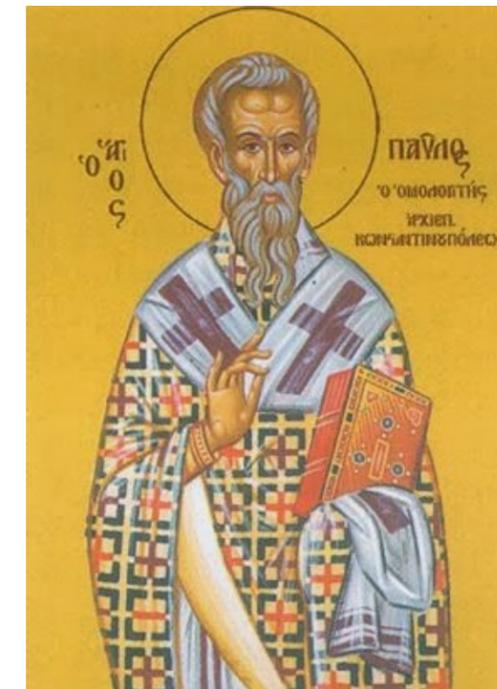
[@orthodoxkokomo](https://www.instagram.com/orthodoxkokomo)

[youtube.com/user/OrthodoxKokomo](https://www.youtube.com/user/OrthodoxKokomo)

Fr. Philip Lashbrook, Rector

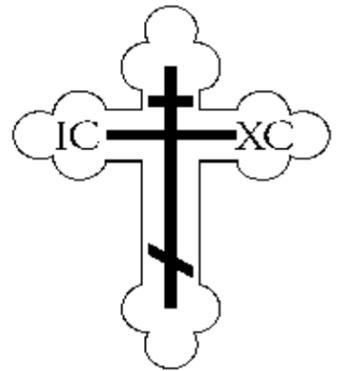
20th SUNDAY AFTER PENTECOST – Tone 3. Synaxis of the Holy Unmercenaries.

St. Paul the Confessor, Archbishop of Constantinople (350). Ven. Varlaam, Abbot of Khutyn' (Novgorod – 1192). Ven. Luke, Steward of the Kiev Caves (Near Caves – 13th c.). Repose of St. Herman, Archbishop of Kazan' (1567). Ven. Barlaam of Keret Lake (16th c.). Martyrs Tecusa, Alexandra, Claudia, Matrona, Polactia, Euphrosyne, and Athanasia, of Ancyra (3rd c.). Ven. Luke of Sicily (800-820).



Sunday, November 6, 2016

*No doubt about it!
Witnessing ancient
Christianity in the
modern world since
1994.*



This week's bulletin:

Liturgical Music 2-3

Epistle & Gospel

Welcome! 4

Announcements

Scripture Readings

Isaiah 43:9-14

Wisdom of Solomon 3:1-9

Wisdom of Solomon 5:15-6:3

John 20:19-31

1 Corinthians 12:27-13:8

Matthew 10:1, 5-8

Galatians 1:11-19

Luke 8:41-56

20th Sunday After Pentecost – Tone 3. Synaxis of the Holy Unmercenaries.

Tone 3 Troparion (Resurrection)

Let the heavens rejoice!
Let the earth be glad!
For the Lord has shown strength with His arm.
He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell,
and has granted to the world//
great mercy.

Tone 2 Troparion (St. Thomas)

O Disciple of Christ, and colleague of the Apostles,
Your lack of faith became a confirmation of resurrection,
For your searching hand made you believe,
O holy Thomas, worthy of all praise.
Obtain peace for us, and great mercy.

Tone 3 Troparion (St. Paul the Confessor)

For confessing the divine faith,
among her priests the Church has likened you to another Paul.
Abel cries out to the Lord together with you,
as does the righteous blood of Zachariah.//
Venerable Father, entreat Christ God to grant us His great mercy.

Tone 3 Kontakion (Resurrection)

On this day You rose from the tomb, O Merciful One,
leading us from the gates of death.
On this day Adam exults as Eve rejoices;
with the Prophets and Patriarchs//
they unceasingly praise the divine majesty of Your power.

Tone 4 Kontakion (St. Thomas)

The grace-filled apostle and true servant of Christ
cried out in repentance: You are my lord, and my God.

Glory ...

Tone 2 Kontakion (St. Paul the Confessor)

Paul, you shone on the earth like a star of heavenly splendor;
now you enlighten the universal Church for which you suffered,
for you laid down your life,//
and your blood cries out to the Lord like that of Zachariah and Abel.

Now and ever ...

Steadfast Protection of Christians,

Constant Advocate before the Creator;
Despise not the cries of us sinners,
But in your goodness come speedily to help us who call on you with faith.
Hasten to hear our petition and to intercede for us, O Theotokos,
For You do always protect those who honor you!

Tone 3 Prokeimenon (Resurrection)

Sing praises to our God, sing praises! Sing praises to our King, sing
praises! (Ps 46/47:6)

v: Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps 46/47:1)

Epistle (NKJV): Galatians 1:11-19

1:11 But I make known to you, brethren, that the gospel which was
preached by me is not according to man. 12 For I neither received it from man, nor
was I taught it, but it came through the revelation of Jesus Christ.

13 For you have heard of my former conduct in Judaism, how I persecuted
the church of God beyond measure and tried to destroy it. 14 And I advanced in
Judaism beyond many of my contemporaries in my own nation, being more ex-
ceedingly zealous for the traditions of my fathers.

15 But when it pleased God, who separated me from my mother's womb
and called me through His grace, 16 to reveal His Son in me, that I might preach
Him among the Gentiles, I did not immediately confer with flesh and
blood, 17 nor did I go up to Jerusalem to those who were apostles before me; but I
went to Arabia, and returned again to Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and remained
with him fifteen days. 19 But I saw none of the other apostles except James, the
Lord's brother.

Tone 3

Alleluia, Alleluia, Alleluia!
v: In You, O Lord, have I hoped; let me never be put to shame! (Ps 30/31:1)
v: Be a God of protection for me, a house of refuge in order to save me! (Ps 30/31:2)

Gospel (NKJV): Luke 8:41-56

8:41 And behold, there came a man named Jairus, and he was a ruler of the synagogue.
And he fell down at Jesus' feet and begged Him to come to his house, 42 for he had an only
daughter about twelve years of age, and she was dying.

But as He went, the multitudes thronged Him. 43 Now a woman, having a flow of blood
for twelve years, who had spent all her livelihood on physicians and could not be healed by
any, 44 came from behind and touched the border of His garment. And immediately her flow of
blood stopped.

45 And Jesus said, "Who touched Me?"

When all denied it, Peter and those with him said, "Master, the multitudes throng and
press You, and You say, 'Who touched Me?'"

46 But Jesus said, "Somebody touched Me, for I perceived power going out from
Me." 47 Now when the woman saw that she was not hidden, she came trembling; and falling
down before Him, she declared to Him in the presence of all the people the reason she had
touched Him and how she was healed immediately.

48 And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in
peace."

49 While He was still speaking, someone came from the ruler of the
synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

50 But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe,
and she will be made well." 51 When He came into the house, He permitted no one to go
in except Peter, James, and John, and the father and mother of the girl. 52 Now all wept and
mourned for her; but He said, "Do not weep; she is not dead, but sleeping." 53 And they ridi-
culed Him, knowing that she was dead.

54 But He put them all outside, took her by the hand and called, saying, "Little girl,
arise." 55 Then her spirit returned, and she arose immediately. And He commanded that she be
given something to eat. 56 And her parents were astonished, but He charged them to tell no one
what had happened.

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! (Ps 148:1)
Alleluia, Alleluia, Alleluia!